

HOLY EUCHARIST: THANKSGIVING EVE ~ WEDNESDAY, NOVEMBER 23, 2022

THE REVEREND DR. ROMAN D. ROLDAN - RECTOR
THE REVEREND DR. ALVARO PINZON - ASSOCIATE
THE REVEREND BETH ANNE NELSON - CURATE

WELCOME

If you are new or visiting, please let an usher know so that we can connect with you!

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WORSHIP TIMES: SUNDAYS - 7:45AM, 9:00AM, 11:00AM, 1:00PM | THURSDAYS AT 12:00 (NOON)
LIVESTREAM AVAILABLE AT 9:00AM, 11:00AM & 1:00PM

THE WORD OF GOD

ENTRANCE HYMN *All standing.*

Come, ye thankful people, come

HYMNAL 290

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with the following

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS *Sung*

DAVID HORN

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING *The People sit.*

DEUTERONOMY 26:1-11

¹When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

People **Thanks be to God.**

PSALM 100 *said by all*

- 1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**
- 2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**
- 4 For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

THE SECOND READING

PHILIPPIANS 4:4-9

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People **Thanks be to God.**

Praise to God, immortal praise

THE HOLY GOSPEL

JOHN 6:25-35

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

²⁵When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always." ³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

AFTER THE GOSPEL

Sung twice

Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing

THE SERMON

The Rev. Dr. Roman D. Roldan

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE LITANY OF THANKSGIVING

Leader Let us give thanks to God our Father for all his gifts so freely bestowed upon us.
For the beauty and wonder of your creation, in earth and sky and sea.

People **We thank you, Lord.**

Leader For all that is gracious in the lives of men and women, revealing the image of Christ,

People **We thank you, Lord.**

Leader For our daily food and drink, our homes and families, and our friends,

People **We thank you, Lord.**

Leader For minds to think, and hearts to love, and hands to serve,

People **We thank you, Lord.**

Leader For health and strength to work, and leisure to rest and play,

People **We thank you, Lord.**

Leader For the brave and courageous, who are patient in suffering and faithful in adversity,

People **We thank you, Lord.**

Leader For all valiant seekers after truth, liberty, and justice,

People **We thank you, Lord.**

Leader For the communion of saints, in all times and places,

People **We thank you, Lord.**

Leader Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

People **To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.**

CONFESSION AND ABSOLUTION OF SINS

The Celebrant says to the people

Let us confess our sins against God and our neighbor.

All, kneeling or standing as able

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

The Celebrant then pronounces the absolution of sins

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

You can also give online at WWW.SAINTDUNSTANS.ORG/GIVE.

Scan The QR code to go directly to our Paypal donation site. Thank you for your generosity.



THE HOLY COMMUNION

OFFERTORY ANTHEM

Because of Your Love

Paul Baloche and Brenton Brown

THE DOXOLOGY *The people stand*

***Praise God from Whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Amen.***

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Sung

DAVID HORN

***Holy, Holy, Holy Lord! God of power and might.
Heaven and earth are full of your glory.
Heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest!
Blessed is He Who comes in the Name of the Lord,
Hosanna in the highest!***

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, for ever and ever.**

Amen.

THE BREAKING OF THE BREAD

S 156

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the procession line towards the altar. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. If you wish to only receive a blessing, cross your arms over your chest.

COMMUNION HYMN

HYMNAL 335

I am the bread of life

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord.
Amen.**

THE BLESSING

The Priest blesses the people, who respond

Amen.

HYMN OF MISSION

HYMNAL 397

Now thank we all our God

THE DISMISSAL

From the back of the church the Deacon or Celebrant, dismisses the people, who respond,

Thanks be to God.

ANNOUNCEMENTS

HOLIDAYS AT ST. DUNSTAN'S

EVENTS:

SUNDAY, NOVEMBER 27 - ADVENT 1 CAMPUS DECORATING 10:10AM

Celebrate the first Sunday of Advent by helping the Christmas season come alive on our campus! Meet in the Price Fellowship Hall.

WEDNESDAY, NOVEMBER 30 - DISENCHANTED MOVIE NIGHT 6:00PM

Hot dogs @6:00pm, movie begins @6:30pm. Bring a pillow, blanket, chair & join for family fun!

SATURDAY, DECEMBER 3 - CHRISTMAS TREE FARM 6:30-8:30PM

Join us at the Old Time Christmas Tree Farm for hot dogs, hot cococa, a hayride & fun!

Contact Sarah Quiroga squiroga@saintdunstans.org

SATURDAY, DECEMBER 10- BREAKFAST WITH SAINT NICHOLAS 9:00AM-11:00AM

Enjoy food, holiday crafts, & a visit from Saint Nicholas. FREE—invite friends for some holiday Fun!

Bring donations for our Seafarer's Outreach Project.

SUNDAY, DECEMBER 18 - HOPE FOR THE HOLIDAYS 10:10AM *To benefit HOPE Center Houston*

Manna Bags Service Project, Golf Ball Fundraiser. Bring donations of shoes & jeans (mostly men's). Meet in the Price Fellowship Hall.

SERVICES:

SUNDAY, DECEMBER 4 - THE FESTIVAL OF NINE LESSONS & CAROLS 4:00PM

*Hear nine Lessons which tell the story of a God who prepared a great Messiah to be with us and save us from our sins, so that we can be with Him forever. Sing the carols of the season, pray for the world, the Church, and the poor. Cookie Reception following. Childcare available. *Livestreamed.*

THURSDAY, DECEMBER 22 - GRIEF SERVICE 12:00 NOON

Take a special moment in prayer in Holy Eucharist to remember lost loved ones during this holiday season.

CHRISTMAS 2022

CHRISTMAS EVE:

4:00PM MODERN TRADITIONAL FAMILY WORSHIP WITH STUDENT CHOIRS

*Celebrate our family friendly worship with, student choirs, student readers & Christmas Pageant. *Livestreamed.*

6:00PM CONTEMPORARY WORSHIP WITH THE PRAISE TEAM

Celebrate with our Contemporary Instrumentalist & Vocalist with contemporary music & traditional Hymns.

8:00PM TRADITIONAL WORSHIP WITH THE PARISH CHOIR, ORGANIST & STRINGS

Celebrate with music from a string quartet, our organist, and choir in this service rich with Episcopal traditions.

10:00PM CANDLELIGHT CHORAL WORSHIP WITH ORGANIST & STRINGS

*The tradition of hypoallergenic incense & the singing of "Silent Night" in candlelight. *Livestreamed.*

*****Childcare available at the 4:00pm, 6:00pm & 8:00pm Christmas Eve Services.*****

CHRISTMAS DAY:

11:00AM TRADITIONAL WORSHIP

1:00PM SANTA EUCHARISTIA CON MUSICA DE ALABANZA