

THE GREAT VIGIL OF EASTER ~ APRIL 16 ~ 7:00 P.M.

All pages listed as BCP refer to The Book of Common Prayer (Black).

All music is found in The Hymnal 1982 (Red).

WORSHIP PARTICIPANTS

THE REVEREND DR. ROMAN D. ROLDAN - CELEBRANT

THE REVEREND BETH ANNE NELSON - CURATE

BROTHER ALLEN WHITE, OSF - ASSISTING

TORI QUIROGA, EMILY QUIROGA, REAGAN JONES - ACOLYTES

SARAH QUIROGA - READER

SANDY JONES, CATHERINE JONES- PENCO, SARAH QUIROGA - CHALICERS

MITCH LEJEUNE, JERRY SCHATTLE, PAM STEWART,

DEENA AKINRINSOLA - ACOLYTE MASTERS

LINDA LEACH & GWENN MCINTOSH - ALTAR GUILD DIRECTRESSES

ANDY HOYLE & ANNA WILLIAMS - USHER CAPTAINS

DAVID HORN - DIRECTOR OF MUSIC

KRISTA MAYS - ORGANIST

ST. DUNSTAN'S PARISH CHOIR

KATIE LAMB - DIRECTOR OF COMMUNICATIONS & LIVESTREAM

KYRA HELMICK - LEAFLET PRODUCTION

We are so delighted that you are worshipping with us today!

If you are new or visiting, please let an usher know so that we can connect with you!

CHILDCARE/NURSERY IS OPEN FOR CHILDREN AGES: INFANTS-5 YRS OLD

The nursery is located in the north wing of the BEC (Bentley Education Center). Enter thru the doors under the porte-cochere.

PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS

Located near the choir loft. A soft space with soft toys and floor space for little ones. Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church.

The Parlor (near the restrooms) is available to Nursing Moms that wish to for more privacy.

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.

THE LIGHTING OF THE PASCHAL CANDLE

In darkness, fire is kindled by the Celebrant and altar party in the back of the church with the following words.

THE NEW FIRE IS KINDLED AND BLESSED

After which the Celebrant addresses the people

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant says the following prayer

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **AMEN.**

THE BLESSING OF THE PASCHAL CANDLE

The Celebrant makes the sign of the Cross on the Paschal Candle and then outlines the letters of the Greek alphabet—alpha and omega—and says the following words

Christ yesterday and today
the Beginning and the End,
Alpha and Omega.
His are all times and all ages
to Him be glory and dominion
through all ages of eternity.

The Celebrant lights the Paschal Candle saying

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

THE PROCESSION AND DISTRIBUTION OF LIGHT

After the Paschal Candle is lit from the newly kindled fire, and the Deacon (the Celebrant if there is no deacon) bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying

The light of Christ.

People **Thanks be to God.**

If candles have been distributed to members of the congregation, they are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted. The Paschal Candle is placed in its stand.

Then the Cantor sings the Exsultet, as follows

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever. **AMEN.**

It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

THE LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Story of Creation

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air

and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

PSALM 33:1-11

Chanted by Cantor

*Antiphon: By the word of the Lord were the heavens made,
by the breath of his mouth all the heavenly hosts.*

- 1 *Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.*
- 2 *Praise the Lord with the harp; *
play to him upon the psaltery and lyre.*
- 3 *Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.*
- 4 *For the word of the Lord is right, *
and all his works are sure.*
- 5 *He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.*
- 6 *By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.*
- 7 *He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.*
- 8 *Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.*
- 9 *For he spoke, and it came to pass; *
he commanded, and it stood fast.*
- 10 *The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.*
- 11 *But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.*

COLLECT

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

SECOND LESSON *All seated.*

EXODUS 14:10-31; 15:20-21

Israel's Deliverance at the Red Sea

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians

fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

THE CANTICLE OF MOSES

Chanted by Cantor

*I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.*

*The Lord is my strength and my refuge;
the Lord has become my Savior.*

*This is my God and I will praise him,
the God of my people and I will exalt him.*

*The Lord is a mighty warrior;
Yahweh is his Name.*

*The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armor have been drowned in the Red Sea.*

*The fathomless deep has overwhelmed them;
they sank into the depths like a stone.*

*Your right hand, O Lord, is glorious in might;
your right hand, O Lord, has overthrown the enemy.*

*Who can be compared with you, O Lord, among the gods?
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?*

*You stretched forth your right hand;
the earth swallowed them up.*

*With your constant love you led the people you redeemed;
with your might you brought them in safety to your holy dwelling.*

*You will bring them in and plant them on the mount of your possession,
The resting-place you have made for yourself, O Lord,*

the sanctuary, O Lord, that your hand has established.

The Lord shall reign for ever and for ever.

COLLECT

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

THIRD LESSON *All seated.*

EZEKIEL 37:1-14

The Valley of the Dry Bones

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

PSALM 30

Chanted by Cantor

- 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

COLLECT

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

THE FIRST EUCHARIST OF EASTER

The Celebrant says to the People

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **AMEN.**

The Celebrant Alleluia! Christ is risen!

People respond with a LOUD voice **THE LORD IS RISEN INDEED. ALLELUIA!**

THE GREAT NOISE

The bells are rung and celebratory noise is made. The candles at the Altar are now lit from the Paschal Candle, and the lights in the church are raised. The People extinguish their candles. Please hold your candles upright until the wax is dry.

AFTER THE GREAT NOISE, HYMN

HYMNAL 208

The Strife is O'er!

The Celebrant then says

The Lord be with you.

People **And also with you.**

Celebrant **Let us pray.**

THE COLLECT OF THE DAY

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE EPISTLE

ROMANS 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised

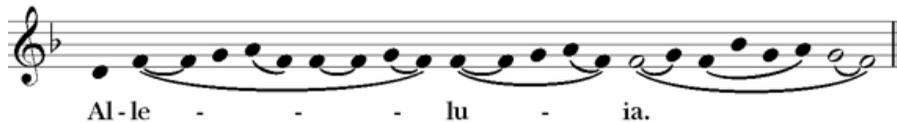
from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

After the reading the Reader says

The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN



THE HOLY GOSPEL

JOHN 20:1-18

A Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

AFTER THE HOLY GOSPEL *Sung twice by all*



THE SERMON

The Reverend Beth Anne Nelson

HOLY BAPTISM

All standing. The Celebrant first addresses the people

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Then the candidate unable to answer for herself is presented by her Parents and Godparents.

Parents and Godparents

I present CAROLINE ELIZABETH REED **to receive the Sacrament of Baptism.**

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of infant

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *this person* in *their* life in Christ?

People **We will.**

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE COVENANT AND RENEWAL OF BAPTISMAL VOWS

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for *Caroline Elizabeth* who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **AMEN.**

The baptismal party processes to the font in the narthex for the baptisms.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **AMEN.**

THE BAPTISM AND SEALING

The Candidates are presented by name to the Celebrant who then pours water upon, the candidates, saying

Caroline Elizabeth, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross with Chrism and saying

Caroline Elizabeth, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

A candle is presented to the baptized or to a parent with the following words

Caroline Elizabeth, May your light so shine before men that they may see your good works and give glory to your Father who is in heaven.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your servant the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **AMEN.**

The Celebrant sprinkles the congregation with the Holy Water as a blessing. It is customary to cross oneself when one is sprinkled with the Holy Water as a reminder and invocation of one's baptism.

After all the candidates have been baptized the newly baptized process back into the Nave.

Let us welcome the newly baptized.

Celebrant and People

**We receive you into the household of God. Confess the faith of Christ crucified,
proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

The Clergy and People may greet one another in the name of the Lord.

ANNOUNCEMENTS & OFFERING

You can give online at www.saintdunstans.org/give. Thank you for your generosity



THE HOLY COMMUNION

OFFERTORY HYMN

At the Lamb's High Feast We Sing

HYMNAL 174

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.

The people stand while the offerings are presented and placed on the Altar.

DOXOLOGY

HYMNAL 618

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Alleluia! Alleluia!

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D

The People remain standing.

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS

S-125

The Celebrant and People sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People say

**We praise you, we bless you,
We give thanks to you,
and we pray to you, Lord our God.**

Then the Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion stand or kneel at the altar rail. Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. You may also come forward for a blessing by crossing your arms across your chest.

COMMUNION HYMN

HYMNAL 305

Come risen Lord and deign to be our guest

THE POSTCOMMUNION PRAYER *kneeling*

BCP, 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL *All stand.*

The People respond **Thanks be to God. Alleluia, Alleluia.**

PROCESSION TO SERVE

HYMNAL 210

The Day of Resurrection

POSTLUDE

Fugue in C Major

Buxtehude

Easter Celebrations Offering

In Thanksgiving For:

Our Family
Our Families & Our Blessings
Easter Music
Auld Lang Sein
All the Blessings of our Extended, Blended Family
My Family
Our Family
Our Beautiful Granddaughters
Our Children & Their Families
My Husband John and Sons Joshua & Judah
My Mother & Brother Joan & Robert Lewis
Easter Flowers
St. Dunstan's Family, Friends, Clergy, & Staff
Our Family & Friends
Beloved Children & Grandchildren

In Memory Of:

Gary A. Buelow
Jerry Vlasak, Tom & Bernice Stetson
Roman Dario Vasquez
David Riley, Suzi & Tim Champion
Jack Babcock & Sandy Ferguson
Hugh Johnson & Frank Mahr
John Crowell, Janet Moynihan, Becky & Carl Miller,
David Miller, Bertha & Paul Moynihan
Walt Boyle
Frank Fiore
Sarita Gearhart
Jim & Dorothy Elliott, Clarence &
Rosemary Bickerstaff
Mark & Arlette Dyott
Robert David Lewis
Toni Liebert
George & Lil Risien
Katherine Avery Senter
B. J. Rodnok
Kathie & Bruce Blinn
Our Loving Parents, Sean Richard Lowe
Ted Feher
Charles Ash Sr.
My Parents & Sister

Given By:

Kathy & Jerry Bell
Brooks & Kevin McIlvain
The Rev. Portia Sweet
Anonymous
Juliet & Dick Moynihan
Jennifer Chachere
Dick & Elsie Deming
Mike & Pam Stewart
Cathi & Del Wisler
Jennifer Foudy
Jennifer Lewis Foudy
Jackie Moore
Rick & Sherri Lowe
Bob & Martha Smith
Betsy Sullivan

Given By:

Judith Buelow
Frances Stetson
The Orellana Family
Pat Riley
Bonnie & Steve Ferguson
Jim & Elaine Mahr

Juliet & Dick Moynihan
Vada Boyle
Helen Fiore
Anonymous

Kathie & Tom Elliott
Amy & Michael Dyott
Jennifer Lewis Foudy
Tom Liebert
Flint Risien
Vincent Senter
Anonymous
Connie Alexander
Rick & Sherri Lowe
Nancy Feher
Janet Ash & Family
Betsy Rodnok

APRIL 17th EASTER SUNDAY

Celebrating the Joy of Easter

7:30AM | 9:00AM | 11:00AM

Spoken Sunrise Service

Holy Communion with modern traditional music from The Praise Team

Holy Communion with traditional hymns sung by The Parish Choir,
accompanied by Organ & Brass Quartet

APRIL 24th THOMAS SUNDAY

WORSHIP AT 7:45AM | 9:00AM | 11:00AM

FELLOWSHIP STARTS @10:15AM

EGG HUNT FOR CHILDREN UP TO 5TH GRADE | SNACKS

MAY 15th PARISH PICNIC

4:00PM *at SWANNY'S GRILL*

FOOD | FAMILY FUN | FELLOWSHIP

THE CHURCH OFFICE WILL BE CLOSED MONDAY, APRIL 18TH & TUESDAY, APRIL 19TH