

THE HOLY EUCHARIST ~ MAUNDY THURSDAY

7:00PM ON APRIL 14TH, 2022

All pages listed as BCP refer to The Book of Common Prayer (Black). All music is found in The Hymnal 1982 (Red).

THE REVEREND DR. ROMAN D. ROLDAN, CELEBRANT
THE REVEREND BETH ANNE NELSON, CURATE
BROTHER ALLEN WHITE, OSF, ASSISTING

ST. DUNSTAN'S PARISH CHOIR
DAVID HORN, DIRECTOR OF MUSIC
KRISTA MAYS, ORGANIST

KATIE LAMB, DIRECT OF COMMUNICATIONS & LIVESTREAM
KYRA HELMICK, LEAFLET PRODUCTION
DOUG BARBER, TECHNICAL ASSISTANT

We are so delighted that you are worshipping with us today!

If you are new or visiting, please let an usher know so that we can connect with you!

CHILDCARE/NURSERY IS OPEN FOR CHILDREN AGES: INFANTS-5 YRS OLD (8:45AM-12:15PM)

The nursery is located in the north wing of the BEC (Bentley Education Center). Enter thru the doors under the porte-cochere.

PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS

Located near the choir loft. A soft space with soft toys and floor space for little ones to get the wiggles and giggles out during service while getting a front row seat to all the parts of worship. Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church.

The Parlor (near the restrooms) is available to Nursing Moms that wish to for more privacy.

THE PRELUDE

Gregorian Chant Appointed for Maundy Thursday

The Nova Organi Harmonia, arr. Flor Peeters

PROCESSION TO WORSHIP *All standing*

HYMNAL 577

God is Love and Where True Love Is

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

THE FIRST READING *All seated*

EXODUS 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

After the reading the Reader says

The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1, 10-17 *Chanted by the Choir*

When "ANT." is printed, congregation joins in antiphon response printed below.



- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him. *ANT.*
- 10 How shall I repay the LORD*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD*
in the presence of all his people. *ANT.*
- 13 Precious in the sight of the LORD*
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. *ANT.*
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD*
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. *ANT.*

THE SECOND READING

I CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

After the reading the Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All Standing*

As In That Upper Room You Left Your Seat

Wonder Love, and Praise



1. As in that up - per room you left your seat and took a towel and
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
3. So in re - mem - brance of your life laid down I come to praise you



chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; Saved by your cross, and sub - ject to your



feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.

THE HOLY GOSPEL

JOHN 13:1-17,31B-35

All standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glorify be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not

my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

AFTER THE HOLY GOSPEL

Sung twice

Bless the Lord, my soul, and bless God's ho-ly name.

Bless the Lord, my soul, who leads me in-to life.

THE SERMON

The Reverend Beth Anne Nelson

THE WASHING OF FEET

The celebrant invites the people

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*Those who desire to participate may come forward and remove one shoe for foot washing.
During this time the following is sung:*

DURING THE WASHING OF FEET, HYMN

HYMNAL 593

Lord, Make Us Servants of Your Peace

THE PRAYERS OF THE PEOPLE

The people respond to all the petitions with:

People **Lord, have mercy.**

The prayers conclude with

In the communion of the Blessed Mary, Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

CONFESSION AND ABSOLUTION OF SINS

The Celebrant says to the people

Let us humbly confess our sins to Almighty God.

All, kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

to which the People respond **AMEN.**

THE PEACE

All standing, the Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS & OFFERING

You can give online at www.saintdunstans.org/give. Thank you for your generosity



THE HOLY COMMUNION

OFFERTORY ANTHEM

The Mandatum

Robert W. Lehman

The Lord Jesus, after he had supped with his disciples, and had washed their feet, said to them:

*Peace is my last gift to you,
my own peace I now leave with you;
peace which the world cannot give
I give to you.*

*Do you know what I, your Lord and your Master, have done to you?
I have given you an example,
That you should do as I have done.*

*By this shall the world know that you are my disciples:
that you have love for one another.*

THE PARISH CHOIR

PRESENTATION OF THE ALMS AND OBLATIONS

HYMNAL 143 v. 5

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.

The people stand while the offerings are presented and placed on the Altar.

The Doxology

***O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.***

THE GREAT THANKSGIVING

RITE I, EUCHARISTIC PRAYER II

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

A prayer with the spiritual theme of the day is said

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

and then Celebrant continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS AND BENEDICTUS

HYMNAL S 130

The Celebrant and people sing

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant and People say **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

FRACTION ANTHEM

HYMNAL S 164

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion stand or kneel at the altar rail, place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming, or drink from the cup. You may also come forward to receive a blessing by crossing your arms across your chest.

COMMUNION HYMNS

Thou, Who at Thy First Eucharist Didst Pray

Hymnal 315

Jesus, Remember Me

Taizé 11

Je-sus, re-mem-ber me when you come in-to your king-dom.

The first system of musical notation consists of a vocal line and a piano accompaniment line. The vocal line is in G major (one flat) and 4/4 time. It begins with a half rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The piano accompaniment starts with a half note G in the bass clef, followed by a half note A, and then a series of eighth notes in the right hand: G, A, B, C, B, A, G.

Je-sus, re-mem-ber me when you come in-to your king-dom.

The second system of musical notation continues the vocal line and piano accompaniment. The vocal line has a half rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The piano accompaniment continues with a half note G in the bass clef, followed by a half note A, and then a series of eighth notes in the right hand: G, A, B, C, B, A, G. The system ends with a double bar line and repeat dots.

THE POSTCOMMUNION PRAYER

All kneeling.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Sacrament is to be reserved for administration on Good Friday, and will be in the chapel, in order that on Good Friday the attention of the congregation may be on the bare main Altar. The sacrament will now be reverently carried to its place of reservation immediately before the Stripping of the Altar

PROCESSION OF THE SACRAMENT TO THE ALTAR OF REPOSE

Go to Dark Gethsemane

Hymnal 171

DURING THE STRIPPING OF THE ALTAR, PSALM 22

BCP, 610

Chanted by the Cantor

The Clergy and people depart from the church in reverent silence.

Good Friday: 12:00pm | Easter Vigil: 7:00pm | Easter Sunday: 7:30am | 9:00am | 11:00am

Childcare & livestream available for all services except 7:30am Easter Sunday

THE CHURCH OFFICE WILL BE CLOSED GOOD FRIDAY AT NOON, MONDAY, APRIL 18TH &
TUESDAY, APRIL 19TH