



St. Dunstan's

EPISCOPAL CHURCH

ROOTED IN FAITH, GROWING IN COMMUNITY

RITE II - HOLY EUCHARIST: THE SECOND SUNDAY AFTER EPIPHANY 9:00AM - SUNDAY, JANUARY 16, 2022

THE REVEREND BETH ANNE NELSON - CELEBRANT
THE REVEREND DR. ROMAN D. ROLDAN - RECTOR
BROTHER ALLEN WHITE, OSF - ASSISTING

WELCOME

If you are new or visiting, please let an usher know so that we can connect with you!

CHILDCARE/NURSERY IS OPEN FOR CHILDREN AGES: INFANTS-5 YRS OLD (8:45AM-12:15PM)

The nursery is located in the north wing of the BEC (Bentley Education Center). Enter thru the doors under the porte-cochere.

PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS

Located near the choir loft. A soft space with soft toys and floor space for little ones to get the wiggles and giggles out during service while getting a front row seat to all the parts of worship.

Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church.

The Parlor (near the restrooms) is also available to Nursing Moms that wish to have more privacy.

Changing tables are located in both restrooms.

14301 STUEBNER AIRLINE RD | HOUSTON, TX 77069 | 281-440-1600 | WWW.SAINTDUNSTANS.ORG

WORSHIP TIMES: SUNDAYS - 7:45AM, 9:00AM, 11:00AM | THURSDAYS AT 12:00 (NOON)

Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.

THE WORD OF GOD

ENTRANCE SONG *All standing.*

Let God Arise

Ed Cash, Jesse Reeves, and Chris Tomlin

Verse 1

Hear the holy roar of God resound
Watch the waters part before us now
Come and see what He has done for us
Tell the world of His great love

Pre-Chorus

Our God is the God who saves
Our God is the God who saves

Chorus

Let God arise, let God arise
Our God reigns now and forever
He reigns now and forever

Verse 2

His enemies will run for sure
The Church will stand, she will endure
He holds the keys of life, our Lord
Death has no sting, no final word

Repeat Pre-Chorus

Repeat Chorus

OPENING ACCLAMATION

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with the following

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

GLORIA IN EXCELSIS *Sung*

DAVID HORN

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

FIRST READING

ISAIAH 62: 1-5

The people sit.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

People **Thanks be to God.**

PSALM 36: 5-10

Said by all,

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

SECOND READING

1 CORINTHIANS 12: 1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE SONG *All standing.*

Here I Am to Worship

Tim Hughes

Verse 1

Light of the world, You stepped down into darkness
Opened my eyes, let me see
Beauty that made this heart adore You
Hope of a life spent with You

Chorus

Here I am to worship
Here I am to bow down
Here I am to say that You're my God
You're altogether lovely, altogether worthy
Altogether wonderful to me

Verse 2

King of all days, oh so highly exalted
Glorious in heaven above
Humbly You came to the earth You created
All for love's sake became poor

Repeat Chorus

Bridge (sung twice)

I'll never know how much it cost
To see my sin upon that cross

Repeat Chorus

THE GOSPEL

JOHN 2: 1-11

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

AFTER THE GOSPEL

Sung twice

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
 Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

THE SERMON

The Rev. Dr. Roman D. Roldan

THE NICENE CREED

All standing and saying together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.**

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning". You can simply place one hand on your chest while waving with the other hand to signify that you wish to maintain social distance.

ANNOUNCEMENTS & OFFERING

You can also give online at WWW.SAINTDUNSTANS.ORG/GIVE.

Scan The QR code to go directly to our Paypal donation site. Thank you for your generosity.



THE HOLY COMMUNION

OFFERTORY ANTHEM

Nothing But The Blood

Matt Redman

Verse 1

Your blood speaks a better word
Than all the empty claims I've heard upon this earth
Speaks righteousness for me and stands in my defense
Jesus, it's Your blood, Your blood

Chorus

What can wash away our sins,
What can make us whole again?
Nothing but the blood, nothing but the blood of Jesus
What can wash us pure as snow, welcomed in as friends of God?
Nothing but Your blood, nothing but Your blood, King Jesus

Verse 2

Your cross testifies in grace
Tells of the Father's heart to make a way for us
Now boldly we approach
Not through earthly confidence - it's only by Your blood

Repeat Chorus

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.

The People stand while the offerings are presented and placed on the Altar, singing

The Doxology

H- 281

Praise God, from Whom all blessings flow, Praise Him, all creatures here be low; Praise Him above ye heav-en-ly host, Praise Fa-ther, Son, and Ho-ly Ghost. A-MEN.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The people remain standing.

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

KERRI ELROD

Sung

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People sing

HYMNAL S 138

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

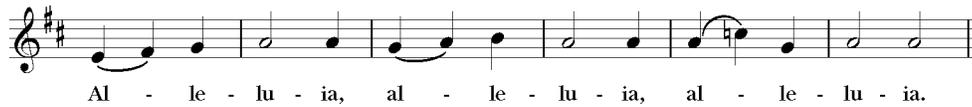
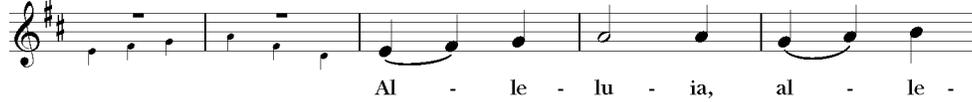
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

THE BREAKING OF THE BREAD

HYMNAL S 155

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

This setting is not used in Lent.



All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the procession line towards the altar.

Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming.

Drinking from the Communion cup is not allowed at this time. If you wish to only receive a blessing, cross your arms over your chest.

Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel & Welcome Center in the back of the church.

You may go before or after you receive the Eucharist.

COMMUNION ANTHEM

Awakening

Reuben Morgan and Chris Tomlin

Verse 1

In our hearts, Lord, in this nation - Awakening
Holy spirit, we desire - Awakening

Chorus

For You and You alone, awake my soul
Awake my soul, and sing
For the world You love, Your will be done
Let Your will be done in me

Verse 2

In Your presence, in Your power - Awakening
For this moment, in this hour - Awakening

Repeat Chorus

Bridge

Like the rising sun that shines
From the darkness comes a light
I hear Your voice, and this is my-- Awakening

Bridge 2

Like the rising sun that shines
Awake my soul, awake my soul and sing
From the darkness comes a light
Awake my soul, awake my soul and sing
Like the rising sun that shines
Awake my soul, awake my soul and sing
Only You can save a life
Awake my soul, awake my soul and sing

Ending

In our hearts, LORD, in the nations - Awakening!

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father,

you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

THE BLESSING

The Priest blesses the people

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People **AMEN**

SONG OF MISSION

Marvelous Light

Charlie Hall

Chorus

Into marvelous light I'm running-
Out of darkness, out of shame
By the cross, You are the Truth, You are Life, You are the Way

Verse 1

I once was Fatherless, a stranger without hope
Your kindness wakened me, wakened me from my sleep
Your love, it beckons deeply, a call to come and die
By grace, now I will come and take this life, take Your life

Pre-Chorus

Sin has lost its power, death has lost its sting
From the grave You've risen - Victoriously!

Repeat Chorus twice

Verse 2 (sung twice)

My dead heart now is beating, my deepest stains now clean
Your breath fills up my lungs, Now I'm free, now I'm free!

Repeat Pre-Chorus

Repeat Chorus twice

THE DISMISSAL

From the back of the church the Deacon or Celebrant, dismisses the people, who respond

Thanks be to God.

The altar flowers are given to the glory of God and in thanksgiving for the Ordination for The Reverend Beth Anne Nelson given by St. Dunstan's Parishioners.

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

ANNOUNCEMENTS

SUNDAYS

10:10AM Community Coffee & Conversation	Parish Hall
10:10AM Sunday School Classes for Children & Youth (2-18 yrs old)	BEC
11:00AM Listening - You Cannot NOT Be in the Presence of God	via Zoom & BEC 304/305
1:00PM "Love is the Way: Holding on to Hope in Troubling Times" by Bishop Michael Curry	via Zoom
4:15PM Chimes Choirs	Music Room
5:00PM Student Choirs in	BEC & Parish Hall
6:00PM Youth Group	Youth Rooms

MONDAYS

1:00PM Monday Bible Study II Corinthians	via Zoom
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TUESDAYS

8:00AM Coffee with the Clergy	via Zoom
6:30PM Praise Team Rehearsal	Nave

WEDNESDAYS

6:30PM Hoyle Home Group	on Recess
7:00PM Parish Choir Rehearsal	Music Room
7:00PM Hemphill Home Group	via Zoom

THURSDAYS

9:00AM Women's Morning Bible Study	on Recess
12:00PM Thursday Noon Eucharist- Spoken Worship Nave	
6:30PM Murray Home Group	via Zoom Resumes in Jan. TBA
7:00PM Mother of Adult Children (MAC) *1st & 3rd Thurs.	The Roldan Home

FRIDAYS

8:00PM Dad's Group 1 st Fridays	location TBA
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SATURDAYS

8:00AM Brotherhood of St. Andrew - Men's Group	via Zoom
Zoom info on www.saintdunstans.org/onlinegroups	

MOPS (Mothers of Preschoolers) www.saintdunstans.org/MOPS **MEETS JANUARY 24 at 6:00pm.** Childcare is provided.

COMING UP:

ANNUAL MEETING - Sunday, Jan 23 at 12:30pm in the Nave *Livestream available for those unable to attend*

INVITE WELCOME CONNECT TRAINING - Jan 29, 2022 10:00AM-12:00PM in the Parish Hall

"Invite Welcome Connect is something we as Episcopalians can do. It's a way of evangelism that reflects who we are, that doesn't have us trying to be somebody we aren't, but actually calls us to be exactly who we are in Jesus Christ, and to invite, welcome, and connect others to that life-giving reality." The Most Rev. Michael B. Curry

Join us as we learn more about the ministry of **INVITE** and how we can be more like Christ to our surrounding communities and how we can leverage our spiritual gifts to create relationships where God can be in the midst.

RSVPs not necessary, but will help us prepare materials: Dede Johnson djohnson@saintdunstans.org 281-440-1600

NEW YEAR—NEW CALENDAR in the BOOK STORE

The Book Store located inside the Mace Room has **The Episcopal Church Calendar** available for purchase. The Episcopal Church Calendar conveniently lists readings for each Sunday and special feast days, is color coded to easily identify the liturgical season (which also corresponds with the altar vestment colors), and also lists the Lesser Fast and Feast readings for the saints. If you are a lector, you can easily look ahead and see what reading is on the calendar. (St. Dunstan's uses Track 2 which is the second option of readings, if there is more than one option listed.)