



ROOTED IN FAITH, GROWING IN COMMUNITY

**RITE II - HOLY EUCHARIST: THE TWENTY-FIRST SUNDAY AFTER PENTECOST  
PROPER 24 | 9:00AM - SUNDAY, OCTOBER 17, 2021**

THE REVEREND DR. ROMAN D. ROLDAN - CELEBRANT  
THE REVEREND BETH ANNE NELSON, DEACON  
BROTHER ALLEN WHITE, OSF - ASSISTING

**WELCOME!**

If you are new or visiting, please let an usher know so that we can connect with you!

**CHILDCARE/NURSERY IS OPEN FOR CHILDREN AGES: INFANTS-5 YRS OLD (8:45AM-12:15PM)**

The nursery is located in the north wing of the BEC (Bentley Education Center). Enter thru the doors under the porte-cochere.

**PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS**

Located near the choir loft. A soft space with soft toys and floor space for little ones to get the wiggles and giggles out during service while getting a front row seat to all the parts of worship.

Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church.

The Parlor (near the restrooms) is also available to Nursing Moms that wish to have more privacy.

Changing tables are located in both restrooms.

14301 STUEBNER AIRLINE RD | HOUSTON, TX 77069 | 281-440-1600 | WWW.SAINTDUNSTANS.ORG

WORSHIP TIMES: SUNDAYS - 7:45AM, 9:00AM, 11:00AM | THURSDAYS AT 12:00 (NOON)

LIVESTREAM AVAILABLE AT 9:00AM

*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*

# THE WORD OF GOD

## PRELUDE SONG

*Your Name*

*Paul Baloche and Glenn Packiam*

## ENTRANCE SONG *All standing*

*"Immortal, Invisible, God-only wise"*

## HYMN# 423

*vs. 1, 2, 4*

## OPENING ACCLAMATION

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

*The Celebrant continues with the following,*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbor as thyself.

On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

## GLORIA IN EXCELSIS

DAVID HORN

*Sung,*

***Glory to God in the highest,***

***and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks,***

***we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God,***

***you take away the sin of the world: have mercy on us;***

***you are seated at the right hand of the Father:***

***receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***you alone are the Most High, Jesus Christ,***

***with the Holy Spirit, in the glory of God the Father.***

***Amen.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

## ISAIAH 53:4-12

*The people sit.*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 91:9-16

*Said by all,*

- 9 **Because you have made the Lord your refuge, \***  
**and the Most High your habitation,**
- 10 **There shall no evil happen to you, \***  
**neither shall any plague come near your dwelling.**
- 11 **For he shall give his angels charge over you, \***  
**to keep you in all your ways.**
- 12 **They shall bear you in their hands, \***  
**lest you dash your foot against a stone.**
- 13 **You shall tread upon the lion and adder; \***  
**you shall trample the young lion and the serpent under your feet.**
- 14 **Because he is bound to me in love, therefore will I deliver him; \***  
**I will protect him, because he knows my Name.**
- 15 **He shall call upon me, and I will answer him; \***  
**I am with him in trouble; I will rescue him and bring him to honor.**
- 16 **With long life will I satisfy him, \***  
**and show him my salvation.**

## SECOND READING

## HEBREWS 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People **Thanks be to God.**

## SEQUENCE SONG *All standing.*

*How Deep the Father's Love for Us*

*Stuart Townend*

### Verse 1

How deep the Father's love for us  
How vast beyond all measure  
That He should give his only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

### Verse 2

Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed, I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

### Verse 3

I will not boast in anything  
No gifts, no power, no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward?  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

### Tag

Why should I gain from His reward?  
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## THE GOSPEL

## MARK 10:35-45

*The Priest reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glorify to you, Lord Christ**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and

with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## AFTER THE GOSPEL

*Sung twice*

Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are: "Sing prais - es, all you peo - ples, sing prais - es to the Lord." and "Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing".

## THE SERMON

*The Rev. Beth Anne Nelson*

## THE NICENE CREED

*All standing and saying together,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying,*

**Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Celebrant then pronounces the absolution of sins,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning". You can simply place one hand on your chest while waving with the other hand to signify that you wish to maintain social distance.*

## **ANNOUNCEMENTS & OFFERING**

**YOU CAN ALSO GIVE ONLINE AT [WWW.SAINTDUNSTANS.ORG/GIVE](http://WWW.SAINTDUNSTANS.ORG/GIVE).**

**SCAN THE QR CODE TO GO DIRECTLY TO OUR PAYPAL DONATION SITE. THANK YOU FOR YOUR GENEROSITY.**



# THE HOLY COMMUNION

## OFFERTORY SONG

*Jesus Messiah*

*Daniel Carson, Ed Cash, Jesse Reeves, and Chris Tomlin*

### Verse 1

He became sin who knew no sin  
That we might become His righteousness  
He mumbled Himself and carried the cross  
Love so amazing - love so amazing

### Chorus

Jesus Messiah - name above all names  
Blessed Redeemer, Emmanuel  
The Rescue for sinners; The Ransom from Heaven  
Jesus Messiah; Lord of all

### Verse 2

His body the bread; His blood the wine  
Broken and poured out all for love  
The whole earth trembled, and the veil was torn  
Love so amazing - love so amazing, yeah

### Repeat Chorus

### Bridge

All our hope is in You  
All our hope is in You  
All the glory to You, God  
The Light of the world

### Repeat Chorus

### Ending

Jesus Messiah - Lord of all  
The Lord of all  
The Lord of all

## THE PRESENTATION OF ALMS AND OBLATIONS

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.  
The People stand while the offerings are presented and placed on the Altar, singing*

## THE DOXOLOGY

*From all that dwell below the skies, v.3*

HYMN, 380

***Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen***

## THE GREAT THANKSGIVING

## RITE II - EUCHARISTIC PRAYER B

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the proper preface,*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

KERRI ELROD

*Sung*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People sing*

HYMNAL, S

**138**

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**HYMNAL, S 155**

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung*

*This setting is not used in Lent.*



All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the procession line towards the altar.

Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming.

Drinking from the Communion cup is not allowed at this time. If you wish to only receive a blessing, cross your arms over your chest.

Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel & Welcome Center in the back of the church.

You may go before or after you receive the Eucharist.

## COMMUNION ANTHEM

*Jesus Paid It All*

*Traditional, addl. chorus by Alex Nifong*

### Verse 1

I hear the Savior say, "Thy strength indeed is small,  
"Child of weakness watch and pray, find in Me thine all in all."

### Refrain

Jesus paid it all, all to Him I owe;  
Sin had left a crimson stain, He washed it white as snow

### Verse 2

Lord, now indeed I find Thy power, and Thine alone  
Can change the leper's spots and melt the heart of stone

### Repeat Refrain

### Verse 3

And when before the throne, I stand in Him complete,  
"Jesus died my soul to save," my lips shall still repeat.

### Repeat Refrain

### Bridge (sung 4 times)

Oh, praise the One who paid my debt  
And raised this life up from the dead

### Repeat Refrain

## POSTCOMMUNION PRAYER

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father,**

**you have graciously accepted us**

**as living members of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

## THE BLESSING

*The Priest blesses the people, who respond*

**AMEN**

## SONG OF MISSION

*Glory to God Forever*

*Vicky Beeching and Steve Fee*

### **Verse 1**

Before the world was made, before You spoke it be  
You were the King of Kings - yeah You were, yeah You were  
And now you're reigning still, enthroned above all things  
Angels and saints cry out - we join them as we sing

### **Chorus**

Glory to God, glory to God  
Glory to God forever  
Glory to God, glory to God  
Glory to God forever

### **Verse 2**

Creator God, You gave me breath so I could praise  
Your great and matchless name all my days, all my days  
So let my whole life be a blazing offering  
A life that shouts and sings the greatness of our King

### **Repeat Chorus**

### **Bridge (sung twice)**

Take my life and let it be  
All for You and for Your glory  
Take my life and let it be Yours

### **Repeat Chorus**

## THE DISMISSAL

*From the back of the church the Deacon or Celebrant, dismisses the people, who respond,*

**Thanks be to God.**

*The altar flowers are given to the glory of God in memory of Stephan Edgar  
and  
in celebration of the marriage of Katlyn Knowlton and Tyler Grimm.*

Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!

## ANNOUNCEMENTS

### TODAY

10:10AM Community Coffee & Conversation  
10:10AM Sunday School Classes for Children & Youth  
11:00AM Listening - You Cannot NOT Be in the Presence of God  
12:30PM Walking the Mourner's Path  
1:00PM Jayber Crow by Wendell Berry via Zoom  
4:15PM Chimes Choirs  
5:00PM Student Choirs  
6:00PM Youth Group

#### **Adult Sunday School Classes & Small Groups!**

Zoom and contact information for these groups can be found on our website <https://saintdunstans.org/onlinegroups>. All groups are open to

#### **GOD'S MEGAPHONE: A VISIT WITH C.S. LEWIS**

Friday, Oct. 22 & Saturday, Oct. 23 at 7:00pm in the Nave  
**INVITE YOUR FRIENDS! FREE LIVE SHOW**

#### **REQUIEM EUCHARIST~ SUNDAY, NOV. 7<sup>th</sup> at 4:00PM**

If you would like the name(s) of your departed loved one printed in the service leaflet, **email names to Katie Lamb, [klamb@saintdunstans.org](mailto:klamb@saintdunstans.org) by Nov. 1<sup>st</sup>**

#### **REMINDER: BAPTISMS** can be schedule by calling the

church office 281-440-1600.

<https://saintdunstans.org/specialservices>

## STREET OF SHOPPES COMING UP SATURDAY, NOV 6<sup>th</sup>

### **Silent & Live Auction**

Please consider donating one of a kind items from your collection or travels, event tickets, jewelry, china, antiques, etc. Questions? **Contact Nancy Feher 832-654-9008**

### **Snack Shoppe**

Cook & freeze some chili.

Recipe provided. Bring it in a Ziplock Freezer bag, label it "SOS", & put it in the freezer in the Parish Hall.

**Contact Mitch LeJeune 281-352-5668**

### **Bake Shoppe**

Baked goods needed.

Make brownies, cookies, cupcakes, pies, jellies, banana bread, etc. *Start making & freezing now if possible.*

**Bring baked goods to the Mace Room 2-4pm**

**Thurs, Nov. 4 or Fri, Nov. 5**

### **Once Loved Treasures**

clean out closets & house. *Donations of*  
HOUSEHOLD GOODS | DÉCOR | ART |  
GAMES | CRAFTS | BOOKS

**Dropped off in BEC 322 & 315 (books)**  
**Mon-Thurs 9am-4pm or Sunday mornings**

### **Parking Volunteers**

Help our guests safely park & load/unload.  
2 hour shifts throughout the day.

**Contact Derek King 281-923-9634**  
**[d.e.king280@gmail.com](mailto:d.e.king280@gmail.com)**

**SOS Chairperson: Bonnie Babcock 281-468-2495**

Help us spread the word about our 50<sup>th</sup> Annual Craft Fair!  
Share our Facebook event [@saintdunstanschurch](https://www.facebook.com/saintdunstanschurch)

## **STREET OF SHOPPES DINNER TICKETS – SOLD FROM SUNDAY, OCT. 17– WEDNESDAY, NOV. 3**

NO DINNER TICKETS WILL BE SOLD THE DAY OF THE EVENT OR AT THE DOOR. **Max of 110 tickets available**

**WHEN: SATURDAY, NOV 6**

Happy Hour 5:45-6:30pm

Dinner Served at 6:30pm

Adult Tickets - \$15

Kid Tickets - \$6 (Chick-fil-a)

#### **TICKETS CAN BE PURCHASED:**

- in the breezeway on Sunday, Oct. 17, 24, 31
- on Wednesdays at the SOS workshop
- from the church office during the week
- or by contacting Mitch LeJeune 281-352-5668