



# St. Dunstan's

EPISCOPAL CHURCH

ROOTED IN FAITH, GROWING IN COMMUNITY

## **RITE II - HOLY EUCHARIST: THE TENTH SUNDAY AFTER PENTECOST PROPER 13 | 9:00AM - SUNDAY, AUGUST 1, 2021**

THE REVEREND MARQUITA HUTCHENS - CELEBRANT  
THE REVEREND BETH ANNE NELSON, DEACON  
BROTHER ALLEN WHITE, OSF - ASSISTING

### **WELCOME!**

If you are new or visiting, please let an usher know so that we can connect with you!

#### **CHILDCARE/NURSERY IS OPEN FOR CHILDREN AGES: INFANTS-5 YRS OLD (8:45AM-12:15PM)**

The nursery is located in the north wing of the BEC (Bentley Education Center). Enter thru the doors under the porte-cochere.

#### **PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS**

Located near the choir loft. A soft space with soft toys and floor space for little ones to get the wiggles and giggles out during service while getting a front row seat to all the parts of worship.

Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church.

The Parlor (near the restrooms) is also available to Nursing Moms that wish to have more privacy.

Changing tables are located in both restrooms.

14301 STUEBNER AIRLINE RD | HOUSTON, TX 77069 | 281-440-1600 | WWW.SAINTDUNSTANS.ORG

WORSHIP TIMES: SUNDAYS - 7:45AM, 9:00AM, 11:00AM | THURSDAYS AT 12:00 (NOON)

LIVESTREAM AVAILABLE AT 9:00AM

*Please note that this service is being livestreamed and members of the congregation may be captured on camera during communion and other parts of the service.*

# THE WORD OF GOD

## PRELUDE

*Praise You in the Storm*

*Mark Hall and Bernie Herms*

## ENTRANCE SONG *All standing.*

*Open the Eyes of My Heart*

*Paul Baloche*

### ***Verse (sung twice)***

Open the eyes of my heart, Lord  
Open the eyes of my heart  
I want to see You  
I want to see You

### ***Chorus***

To see You high and lifted up  
Shining in the light of Your glory  
Pour out Your power and love  
As we sing - Holy, Holy, Holy

### ***Repeat Verse (2X) and Chorus***

### ***Bridge***

Holy, Holy, Holy, I want to see You

## OPENING ACCLAMATION

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant continues with the following,*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

## GLORIA IN EXCELSIS

*David Horn*

*Sung,*

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,*

*you take away the sin of the world: have mercy on us;*

*you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

## EXODUS 16:2-4,9-15

*The people sit.*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 78:23-29

*Said by all,*

- 23** So he commanded the clouds above \*  
and opened the doors of heaven.
- 24** He rained down manna upon them to eat \*  
and gave them grain from heaven.
- 25** So mortals ate the bread of angels; \*  
he provided for them food enough.
- 26** He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.
- 27** He rained down flesh upon them like dust \*  
and wingéd birds like the sand of the sea.
- 28** He let it fall in the midst of their camp \*  
and round about their dwellings.
- 29** So they ate and were well filled, \*  
for he gave them what they craved.

## THE SECOND READING

## EPHESIANS 4:1-16

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

*People* **Thanks be to God.**

## SEQUENCE HYMN *All standing.*

*"Just as I am"*

**HYMNAL, 693**

## THE GOSPEL

**JOHN 6:24-35**

*The Priest reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ**

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## AFTER THE GOSPEL

*Sung twice*

Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are: 'Sing prais - es, all you peo - ples, sing prais - es to the Lord.' and 'Sing prais - es, all you peo - ples, sing prais - es to the Lord! Sing'. The score includes repeat signs and a final double bar line.

## THE SERMON

*The Rev. Beth Anne, Deacon/Curate*

## THE NICENE CREED

*All standing and saying together,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying,*

**Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time you may exchange the sign of peace with those around you - wave, bow, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning". You can simply place one hand on your chest while waving with the other hand to signify that you wish to maintain social distance.

## ANNOUNCEMENTS & OFFERING

YOU CAN ALSO GIVE ONLINE AT [WWW.SAINTDUNSTANS.ORG/GIVE](http://WWW.SAINTDUNSTANS.ORG/GIVE).

SCAN THE QR CODE TO GO DIRECTLY TO OUR PAYPAL DONATION SITE. THANK YOU FOR YOUR GENEROSITY.



# THE HOLY COMMUNION

## OFFERTORY SONG

*East to West*

*Mark Hall and Bernie Helms*

### **Verse 1**

Here I am Lord, and I'm drowning in Your sea of forgetfulness  
The chains of yesterday surround me - I yearn for peace and rest  
I don't want to end up where You found me, and it echoes in my mind  
Keeps me awake tonight

### **Verse 2**

I know You've cast my sin as far as the east is from the west  
And I stand before You now as though I've never sinned  
But today I feel like I'm just one mistake away from You leaving me this way

### **Chorus 1**

Jesus, can You show me just how far the east is from the west?  
'Cause I can't bear to see the man I've been come rising up in me again  
In the arms of Your mercy I find rest, 'cause You know just how far  
The east is from the west - from one scarred hand to other

### **Verse 3**

I start the day, the war begins - endless reminding of my sin  
Time and time again Your truth is drowned out by the storm I'm in  
Today I feel like I'm just one mistake away from Your leaving me this way

### **Repeat Chorus 1**

### **Bridge**

I know You've washed me white - turned my darkness into light  
I need Your peace to get me through - get me through this night  
I can't live by what I feel, but by the truth Your word reveals  
I'm not holding onto You - but You're holding onto me  
You're holding onto me

### **Chorus 2**

Jesus, You know just how far the east is from the west  
'Cause I can't bear to see the man I've been come rising up in me again  
In the arms of Your mercy I find rest, 'cause You know just how far  
The east is from the west - from one scarred hand to other

## THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.  
The People stand while the offerings are presented and placed on the Altar, singing

## THE DOXOLOGY

*From all that dwell below the skies, v. 3*

HYMN, 380

***Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen***

## THE GREAT THANKSGIVING

## RITE II - EUCHARISTIC PRAYER B

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the proper preface,*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

*Kerri Elrod*

*Sung*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People sing*

**HYMNAL, S 138**

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

HYMNAL, S 155

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All baptized Christians are welcome at the Lord's Table. To receive Holy Communion follow the procession line towards the altar.

Place your hands together (palms upward), receive the host, and carefully dip the host in the chalice before consuming.

Drinking from the Communion cup is not allowed at this time. If you wish to only receive a blessing, cross your arms over your chest.

Prayer teams offering prayers for healing and thanksgiving are stationed in the chapel & Welcome Center in the back of the church.

You may go before or after you receive the Eucharist.

## COMMUNION ANTHEM

*All Who Are Thirsty*

*Brenton Brown and Glenn Robertson*

### ***Verse***

All who are thirsty  
All who are weak  
Come to the fountain  
Dip your heart in the stream of life  
Let the pain and the sorrow  
Be washed away  
In the waves of His mercy

### ***Pre-Chorus***

As deep cries out to deep, (we sing)

### ***Chorus 1 (4X)***

Come, Lord Jesus, Come

### ***Repeat Verse and Pre-Chorus***

### ***Chorus 2 (8X)***

Holy Spirit Come

### ***Repeat Pre-Chorus 3X***

### ***Repeat Chorus 1 (4X)***

## POSTCOMMUNION PRAYER

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Priest blesses the people, who respond*

**AMEN**

## SONG OF MISSION

*How Great Thou Art*

*Stuart Wesley Keene Hine*

### ***Verse 1***

O Lord, my God, when I in awesome wonder  
Consider all the worlds Thy hand has made  
I see the stars; I hear the rolling thunder  
Thy power throughout the universe displayed

### ***Chorus***

Then sings my soul, my Savior God, to Thee  
How great Thou art, How great Thou art  
Then sings my soul, my Savior God, to Thee  
How great Thou art, How great Thou art

### ***Verse 2***

And when I think that God, His son not sparing  
Sent Him to die, I scarce can take it in  
That on the cross my burden gladly bearing  
He bled and died to take away my sin

### ***Repeat Chorus twice***

## THE DISMISSAL

*From the back of the church the Deacon or Celebrant, dismisses the people, who respond,*

**Thanks be to God.**

*The altar flowers are given to the glory of God in celebration of the 58<sup>th</sup> wedding anniversary of Ben & Connie Dyer.*

*Thank you for worshipping with us this morning! Community Coffee in the Mace Room! Come Connect with Us!*



# ANNOUNCEMENTS

## VISITORS & NEWCOMERS

### **VIRTUAL COFFEE WITH CLERGY TUESDAYS AT 8:00AM VIA ZOOM.**

*Meet our Clergy for a casual cup of coffee and conversation with others.*

**MEETING ID: 791 441 889**

**PW: DUNSTAN**

### **NEWCOMERS CLASS**

**Date change** - starts Tuesday, Sept. 7<sup>th</sup>.

The class will meet on:  
September 7, 14, 28 and October 5, 22,  
26 at 6:00pm via Zoom.

Register by emailing Dede Johnson  
Djohnson@saintdunstans.org  
or call 281-440-1600

### **BLESSING OF THE BACKPACKS AUGUST 6 AT ALL SERVICES.**

We will bless educators and students as they begin the 2021-22 academic year.

### **YOUTH GARAGE SALE ON AUG. 28TH**

If you have donations, you can bring them starting this week to BEC 322 (near the Youth Entrance).

## OUTREACH

For August, we will be supporting Children's Ministry with refreshing our Children's Sunday School Rooms with **Godly Play Workshops**. Find a sheep on the Christmas Tree in the back of the church with a donation amount on it that works for you. Place the sheep and your donation in the offering basket or drop it off at the church. On the back of each Sheep you will find what your donation will enable us to purchase for our Sunday School Children's Program.

### **BROTHERHOOD OF ST. ANDREW GOLF TOURNAMENT—SEPT. 30**

The ministries supported by the Brothers, including a boys' retreat at Camp Allen and a scholarship for a graduating senior.

The tournament for 2021 will be held September 30<sup>th</sup> at Cypresswood, but with a shotgun start time at Noon.

*Invite your friends and form a team of 4 or sign up as an individual.*

*Registration information and Sponsorship info at:*

*[www.brothersandrewtexas.org/golf-tournament-2021/](http://www.brothersandrewtexas.org/golf-tournament-2021/)*

## **SAVE-THE-DATE**

### **AUGUST**

**AUGUST 6** - Youth Lock-in

**AUGUST 15** - Blessing of the backpacks

**AUGUST 28** - Youth Garage Sale

**AUGUST 29** - Rally Day Ministry Fair

### **SEPTEMBER**

**SEPT. 6** - Church office closed

**SEPT. 7** - Newcomers Class Begins

**SEPT. 12** - 10:10am Sunday School  
Classes Begins (All ages,  
on campus).

5:00pm Student Choirs  
Begins

**SEPT. 19** - 4:00pm Taize

### **OCTOBER**

**OCT. 3** - Blessing of the Animals

**OCT. 31** - Bishop Fisher Visits

### **EMAIL COMMUNICATIONS:**

Need to sign up to get our email communications?

**TEXT:** DUNSTAN to 22828 or

**EMAIL:** [klamb@saintdunstans.org](mailto:klamb@saintdunstans.org)

**The 2021 Membership Directory will be printed and available on Rally Day. Please submit any changes in telephone number, email, and address to Katie Lamb at [klamb@saintdunstans.org](mailto:klamb@saintdunstans.org)**

**Dedicate the altar flowers to a loved one** *in memory of, in thanksgiving for, or in celebration of.*

Contact Laurie Riggs, Business Manager at [Iriggs@saintdunstans.org](mailto:Iriggs@saintdunstans.org) or call 281-440-1600 [www.saintdunstans.org/give](http://www.saintdunstans.org/give)