



St. Dunstan's

EPISCOPAL CHURCH

ROOTED IN FAITH, GROWING IN COMMUNITY

**RITE II - HOLY EUCHARIST: THE THIRD SUNDAY OF EASTER
9:00AM - SUNDAY, APRIL 18, 2021**

THE REVEREND DR. ROMAN D. ROLDAN - CELEBRANT
BROTHER ALLEN WHITE, OSF - ASSISTING

WELCOME!

If you are new or visiting, please let an usher know so that we can connect with you!

CHILDCARE/NURSERY IS OPEN FOR CHILDREN AGES: INFANTS-3 YRS OLD

Due to covid protocol, we have a capacity of 6 children on a first come basis. The nursery is located in the north wing of the BEC (Bentley Education Center). Enter thru the doors under the porte-cochere.

PRAYGROUND: WORSHIP SPACE RESERVED FOR YOUNG CHILDREN AND THEIR PARENTS

Located near the choir loft. A soft space with soft toys and floor space for little ones to get the wiggles and giggles out during service while getting a front row seat to all the parts of worship. Pews available in the area or nearby for parental supervision.

Worship Activity Bags available for older children in the back of the church

The Parlor (near the restrooms) is also available to Nursing Moms that wish to have more privacy. Changing tables are located in both restrooms.

14301 STUEBNER AIRLINE RD | HOUSTON, TX 77069 | 281-440-1600 | WWW.SAINTDUNSTANS.ORG
WORSHIP TIMES: SUNDAYS AT 7:45AM & 9:00AM (LIVESTREAMED) | THURSDAYS AT 12:00 (NOON)

THE WORD OF GOD

ORGAN PRELUDE

ENTRANCE *All standing.*
“Good Christians all, rejoice and sing”

HYMNAL, 205

OPENING ACCLAMATION

The Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant continues with the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant continues with the following,

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

GLORIA IN EXCELSIS

HYMNAL, S 280

Sung,

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

THE FIRST READING

ACTS 3:12-19

The People sit.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord.

People **Thanks be to God.**

PSALM 4

Chanted by the Choir,

1 Answer me when I call, O God, defender of my cause; *
set me free when I am hard-pressed;
have mercy on me and hear my prayer.

2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"

3 Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.

4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices *
and put your trust in the Lord.

6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O Lord.

7 You have put gladness in my heart, *
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.

THE SECOND READING

1 JOHN 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *All standing.*

"Blessed Jesus, at thy word"

HYMNAL, 440

THE GOSPEL

LUKE 24:36B-48

The Priest reads the Gospel, first saying,

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

Jesus stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

AFTER THE GOSPEL

Sung twice

The musical notation is for a hymn in 6/8 time, featuring two staves of music. The first staff includes chord markings: Dm, Gm, C, and F. The lyrics are: "Glo - ri - a, glo - ri - a, in ex - cel - sis De - o! Glo - ry to God, glo - ry to God, glo - ry in the high - est!" The second staff continues with: "Glo - ri - a, glo - ry to God, al - le - lu - ia, al - le - lu - ia! Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!"

THE NICENE CREED

All standing and saying together,

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. "**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The People respond to all the petitions with

Lord, have mercy.

The prayers conclude with

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord Our God.**

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. All saying,

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time simply bow, wave, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".

ANNOUNCEMENTS & OFFERING

YOU CAN ALSO GIVE ONLINE AT WWW.SAINTDUNSTANS.ORG/GIVE. THANK YOU FOR YOUR GENEROSITY.

THE HOLY COMMUNION

OFFERTORY

Revelation Song

Kari Jobe

Verse 1

Worthy is the Lamb, who was slain
Holy, Holy is He
Sing a new song to Him, who sits on
Heaven's mercy seat

Chorus

Holy, Holy, Holy is the Lord, God Almighty
Who was, and is, and is to come
With all creation I sing praise to the King of Kings
You are my everything, and I will adore You

Verse 2

Clothed in rainbows of living color
Flashes of lightning, rolls of thunder
Blessing and honor, strength, and glory and power be
To You, the only wise King - **Repeat Chorus**

Verse 3

I'm filled with wonder, awestruck wonder
At the mention of Your name
Jesus, Your name is power, breath and living water
Such a marvelous mystery - **Repeat Chorus 2X**

THE PRESENTATION OF ALMS AND OBLATIONS

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts.
The People stand while the offerings are presented and placed on the Altar, singing

THE DOXOLOGY

From all that dwell below the skies, v. 3

HYMN, 380

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen***

THE GREAT THANKSGIVING

RITE II - EUCHARISTIC PRAYER B

The people remain standing.

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface,

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

KERRI ELROD

Sung

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is sung

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO A SPIRITUAL HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider says the following prayer:

Our Jesus,

We believe that you are truly present in the Blessed Sacrament of the Altar.

We love you above all things, and long for you in our souls.

Since we cannot now receive you sacramentally, come at least spiritually into our hearts.

As though you have already come, We embrace you and unite ourselves entirely to you;

never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

COMMUNION SONG

Breathe

Marie Barnett

Verse 1

This is the air I breathe

This is the air I breathe

Your holy presence living in me

Verse 2

This is my daily bread

This is my daily bread

Your very word spoken to me

Chorus

And I, I'm desperate for You

And I, I'm lost without You

Repeat All

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father,

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING AND DISMISSAL

The Priest blesses the people, who respond

AMEN

The Celebrant, dismisses the people, who respond,

Thanks be to God. Alleluia. Alleluia.

SONG OF MISSION

Open the Eyes of My Heart

Paul Baloche

Verse (sung twice)

Open the eyes of my heart, Lord

Open the eyes of my heart

I want to see You

I want to see You

Chorus

To see You high and lifted up

Shining in the light of Your glory

Pour out Your power and love

As we sing - Holy, Holy, Holy

Repeat Verse (2X) and Chorus

Bridge

Holy, Holy, Holy, I want to see You

ORGAN POSTLUDE

THE INSTALLATION OF THE REV. DR. ROMAN D. ROLDAN

Fr. Roman will be Installed as the Fourth Rector of St. Dunstan's by The Rt. Rev. Jeff W. Fisher, Bishop of Texas on Saturday, April 24 at 5:00pm. The service will be recorded and available for later viewing.

You must have an RSVP to attend this service. RSVPs will open on Tuesday, April 20th.

To RSVP go to www.saintdunstans.org/worship2021.

APRIL OUTREACH COLLECTION

Socks and Underwear for the Hope Center. The Hope Center needs boxer briefs more than socks. Bring to church services or the Church office. We will bless our collection May 2nd during worship.

THURSDAY NOON HOLY EUCHARIST IN THE CHURCH

Join us at 12:00pm (Noon) for worship. No RSVP is needed.

VIRTUAL NEWCOMERS WELCOME CLASS

Starts April 19th at 6:00pm - 5 SESSIONS ON MONDAY NIGHTS

Come get to know Fr. Roman, our Episcopal faith, and get your questions answered about what being a member at St. Dunstan's means. If you are new, visiting, a long time attendee but not a member, or just curious— join us. There's no pressure to become a member. We are here for you! Contact the church office to sign up. 281-440-1600 office@saintdunstans.org

ROCKY RAILWAY VBS

Sign up for Vacation Bible School! Free for kids ages 3–5th grade.

June 14-18 9:00am-12:00pm Monday-Friday

<https://vbspro.events/p/events/saintdunstans>

To volunteer, donate, or questions—contact Angela astengl@saintdunstans.org

ONLINE FORMATION GROUPS MORE INFORMATION CAN BE FOUND ON OUR WEBSITE
WWW.SAINTDUNSTANS.ORG/ONLINEGROUPS

ADULTS SMALL GROUPS

LISTENING	SUNDAYS@11:00AM
THE UNIVERSAL CHRIST	SUNDAYS@1:00PM
STUDY OF MARK (IN-PERSON)	MONDAYS@1:00PM
HOYLE HOME GROUP	WEDNESDAYS@6:30PM
HEMPHILL HOME GROUP	WEDNESDAYS@7:00PM
WOMEN'S BIBLE STUDY	THURSDAYS@9:00AM
BISHOP CURRY BOOK	THURSDAYS@6:30PM
MOTHER OF ADULT CHILDREN	1 st & 3 rd THURSDAYS@7:00PM
DAD'S GROUP	1 st FRIDAYS@8:00PM
MOMTOURAGE– MOM'S GROUP	2 nd SATURDAYS@8:00PM

CHILDREN & YOUTH PROGRAMS

BUILDING FAITH, BRICK BY BRICK (3 YRS- 5 th GRADE)	SUNDAYS@5:00PM
6 th – 12 th GRADE	SUNDAYS@6:00PM